**U.S. Presidential Scholars in Career and Technical Education**

**Washington Nomination Application**

**Due to OSPI CTE Program Staff by Friday, September 11, 2015**

**U.S Presidential Scholars Program Details**

**Eligibility:**

1. Students must be high school seniors graduating between January and June of 2016 who are U.S. citizens or legal permanent residents who attend public school.

2. Show Excellence in the following areas:

**A. Academic rigor** as calibrated to standard set by the National Technical Honor Society (NTHS) and based in part on their high achievement reflected on their State’s academic assessments in the core academic subjects:

* An overall grade point average of 3.0 or higher on a 4.0 scale (unweighted).
* Grade point average in their selected career pathway of 3.25 with no grade below B.

**B. Technical competence** as demonstrated by *one or more of* the following:

* Completion of a work-based or community-based learning experience (Note:

The term ‘work-based learning’ means a program of structured work experiences (such as internships, on-the-job training, apprenticeships, school-based enterprises, and Supervised Entrepreneurial Experiences) that is coordinated with classroom based learning and that is designed to enable students to learn and apply career and technical education skills and knowledge in a work context).

* Placing a medal in State and/or national Career and Technical Student Organization (CTSO) skills competition in his/her career area.
* Earning an industry-recognized certification/credential.

**C. Employability skills** as demonstrated by *one or more* of the following:

* Completion of a work-based learning experience that is an integral part of the curriculum of the program of study.
* Leadership role in a Career and Technical Student Organization (CTSO) at local, state, or national level.
* Completion of a community service project or other student leadership activity in his/her career area of interest.
* Scores at the Gold Level in each of the three core areas of the National Career Readiness Certificate (i.e., Applied Mathematics, Locating Information, and Reading for Information), which means that the student has the foundations skills for approximately 90% of jobs of jobs examined.

**D. Ingenuity/Creativity/Problem Solving** as demonstrated by *one or more* of the following:

* Solution to a real-world problem (e.g., developed electric car that goes faster than any before).
* Development of a new product/good or service (e.g., development of an app).

**How to Nominate:** Please fill out the nomination form, and send via email to the appropriate program staff at OSPI by **5:00 PM, Friday, September 11, 2015.** Nominees selected for state nomination will be notified by **5:00 PM, Thursday, October 15th.**

**Selection of Nominees:** The nominations will be evaluated by committee, and not all students that have applied are guaranteed selection as nominations are limited.

**Questions/Submissions :** If you have questions or problems, email the appropriate OSPI staff, for assistance or verification that the completed application has been received. Please submit to the appropriate program area:

|  |  |
| --- | --- |
| **Agriculture:** rebecca.wallace@k12.wa.us | **Business & Marketing:** lance.wrzesinski@k12.wa.us |
| **Family & Consumer Science:** mary.nagel@k12.wa.us | **Health Sciences**: marianna.goheen@k12.wa.us |
| **Skilled & Technical Science:** dennis.wallace@k12.wa.us | **STEM:** clarence.dancer@k12.wa.us |

**Student Name:** Click here to enter text. **Nominating Individual :**Click here to enter text.

**High School CEEB Code:** Click here to enter text.

**School Address and Contact Info**

**Street:** Click here to enter text.

**City:**Click here to enter text . **State:** Click here to enter text. **Zip:**Click here to enter text.

**Phone Number:** Click here to enter text. **E-mail Address:** Click here to enter text.

**Student Home Address and Contact Info:**

**Street:** Click here to enter text.

**City:**Click here to enter text . **State:** Click here to enter text. **Zip:**Click here to enter text.

**Phone Number:** Click here to enter text. **E-mail Address:** Click here to enter text.

**1. Please describe student’s accomplishments in relationship to the following areas of excellence (see cover for explanation and example of areas – can add additional pages if necessary).**

**A. Academic Rigor:** Click here to enter text.

**B. Technical Competence:** Click here to enter text.

**C. Employability Skills**: Click here to enter text.

**D. Ingenuity and Creativity:** Click here to enter text.

**2. Please provide any additional information about the students that you believe should be considered when evaluating selections (including but not limited to extraordinary achievement, heavy workload, family responsibilities, obstacles overcome, etc):** Click here to enter text.

Please fill out the Application form, and send with requested documentation via email to the appropriate program staff (see cover letter table) by **5:00 PM, Friday, September 11, 2015**